



**AGENDA**  
for the  
**Board of Selectmen**  
February 21, 2006  
Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room  
7:00PM

**WARRANT & MINUTES**

- Warrant to be signed

**CORRESPONDENCE/COMMUNICATIONS**

**OLD BUSINESS**

**NEW BUSINESS**

- FY 07 Budget Overview (Mr. Delaney)
- Open Space Discussion (Mr. LaCortiglia to be present)

**SELECTMEN'S REPORT & COMMENTS**

**TOWN ADMINISTRATOR'S REPORT**

**APPOINTMENTS**

- Request for appointment to the ConCom by Charles Waters (expected to be present)
- Request for appointment to the Government Study Committee by Sharon Freeman, East Main Street
- Traffic Study Committee

**NEXT MEETING'S AGENDA**

Next meeting February 27, 2006, 7:00PM, Third floor meeting room, Town Hall